



20TH JULY 2014
16TH SUNDAY IN ORDINARY TIME - YEAR A

St. Bernardine's Church, Regents Park
 Our Lady of the Assumption Church, Park Ridge
 St. Catherine's Church, Jimboomba

Parish Office Hours:

Monday to Friday 8.30am -3.00pm
Phone: 3884 7600; **Fax:** 3800 2646
Emergency Number: 3884 7600
Email: brownpl@bne.catholic.net.au
www.stbernardinesparish.com.au

Parish Priest:

Fr Anthony Girvan

Administrative Officer

Ms Nola Bamkin

Finance Officer

Mrs Barbara Malicki
 Email: fo.brownspl@bne.catholic.net.au

Parish Liturgy Coordination

Parish Liturgy Team

St. Bernardine's Parish Primary School

Principal: Mr Michael Aspland
 Phone: 3800 1854

St. Bernardine's Parish School

Outside School Hours Care

Coordinator: Mrs Mandy Petrie
 Phone: 3806 9940

Emmaus College, Jimboomba

Principal: Mr Kevin Schwede
 Phone: 5547 9990

St Vincent de Paul Society

St Bernardine's Conference

For assistance, phone 5561 4702

St Catherine's Conference

For assistance, phone 3010 1096



*The name of Jesus is the glory of preachers,
 because the shining splendour of that name
 causes God's word to be proclaimed and heard.*

Gospel Reflection

...Matthew's gospel alternates narrative passages with passages presenting the teaching of Jesus. Last week's reading was from a narrative sequence describing the difficulties Jesus encountered in his Galilean ministry. Today's reading is from the section that follows; it contains seven parables of 'the Kingdom' – a central theme of this gospel. It begins dramatically with the parable of the sower. People who have come to hear Jesus crowd the shore of the lake, and he speaks to them from a boat. His parable – to an audience of rural Galileans – is about farming. But this farming is very different from the farming we are familiar with. The single spike ploughs used were not very effective; they would hardly make an impression on the hard ground of paths through the field; they left patches of brambles behind them; the Palestinian soil they ploughed was in many places a shallow covering of the underlying rock; much of the seed, broadcast by hand, would therefore come to nothing, while some that fell in soil made ready by the ploughing would produce the miracle of a fresh harvest.

Parables are common in the Scriptures, and their appeal to the imagination, to convey a challenging message, was often used by the Jewish rabbis. The parables of Jesus were distinctive, however. He had already announced the essential message of his preaching in clear words – 'Make yourselves ready, the reign of God you have looked forward to is upon you!' His parables describing the coming of this reign were intended to puzzle his hearers – 'Listen anyone who has ears'. He wanted them to discover a meaning that brought home to them how different the Kingdom he proclaimed was from popular expectations - expectations that looked forward to a political vindication of the nation. (The reply Jesus gave, when asked why he taught through parables, does not mean – as we might expect – that he wanted to withhold the truth from his hearers; it means that he recognised – as the prophet Isaiah recognised before him, in the text he quoted – that many of his hearers would not have the dispositions necessary to find the meaning he wishes to convey.)

Nevertheless, the meaning to be found in his parable is forthright: the harvest is certain, and it will be abundant; and there is a note of urgency: God's time has come; there is no second chance – there is only one sowing for each harvest.

Fr John Thornhill

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Gathering Hymn	GA515 Let Justice Roll Like a River
Psalm Response	Lord, you are good and forgiving.
Recessional Hymn	GA362 Sing to the Mountains

MASS TIMES

ST. BERNARDINE'S CHURCH

25 Vergulde Road, Regents Park



Mon 21st July	7.30am
Wed 23rd July	9.00am
Sat 26th July	5.15pm <i>Reconciliation</i> 6.00pm
Sun 27th July	7.30am, 9.00am

ST. CATHERINE'S CHURCH

74-76 East Street, Jimboomba

Thurs 24th July	8.00am
Sun 27th July	5.30pm

OUR LADY OF THE ASSUMPTION CHURCH

Corner of Stoney Camp Road and
Mt. Lindesay Highway, Park Ridge

Sun 27th July	7.30am
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ST. PAUL DE CHARTRES CHAPEL

12-16 Fedrick Street, Boronia Heights

Mon 21st July	8.00am
Tues 22nd July	9.00am
Wed 23rd July	9.00am
Thurs 24th July	8.00am
Fri 25th July	9.00am

(Friday only— Hostel Community Hall)

WHAT'S HAPPENING THIS WEEK

Sunday 20th July

16th Sunday in Ordinary Time

7.30am Hospitality after Mass

~ St Bernardine's Church

10.30am Baptisms ~ St Bernardine's Church

Monday 21st July

9.30am Prayer Group ~ St Bernardine's Church

Tuesday 22nd July

7.00pm Flame of Love Prayer Group

~ St Bernardine's Church

Thursday 24th July

9.30am Craft Group ~ Logan West Library

Sunday 27th July

17th Sunday in Ordinary Time

10.30am Baptisms ~ St Bernardine's Church

Today's Readings:	Next Week's Readings:
Wis 12:13,16-19	1 Kings 3:5,7-12
Rom 8:6-27	Rom 8:28-30
Mat 13:24-33	Mat 13:44-52

Vocation Brisbane is once again leading the **V9 Prayer Campaign**. This campaign encourages a prayerful culture across the Archdiocese of Brisbane by praying a nine week novena for vocations.

A: At the sight of the crowds Jesus' heart was moved.

B: For they were like sheep without a Shepherd

A: Jesus said
"The harvest is ready"

B: "But the labourers are few"

A: Ask the Lord to send out labourers for the harvest.

B: O Lord we pray that young men will answer the call to become priest in Your harvest

A: And shepherd for your people. Amen

ST BERNARDINE'S PARISH PLANNED GIVING PROGRAM 2014-15

The new envelopes, which begin on 3rd August, are available for collection at St Bernardine's Church and St Catherine's Church this weekend.

ANNUAL CATHOLIC CAMPAIGN

This year, the Annual Catholic Campaign will launch in September in all parishes, and each parish has been asked to nominate ambassadors for the appeal in their parish. **Please contact the parish office if you would be willing to volunteer for this role, or would like more information.**

The Annual Catholic Campaign is held to raise funds for important ministries such as Centacare, Holy Spirit Seminary, the Priests Foundation, the Mary MacKillop Brisbane School Access Fund and the Religious Ministry Fund for grants to Catholic charities. The goal is to decrease the number of in-pew appeals held throughout the year to support these ministries by having one appeal.

Our Lady of the Assumption Church, Park Ridge

There will be Masses on all Sundays of August, as Fr Tony has been able to arrange for a priest to provide Mass supply in our parish.

Our Lady's College, Annerley

50th Anniversary Memorial Mass at Mary Immaculate Catholic Church 10am followed by morning tea at the college. Please email: olcappa@gmail.com if you will be attending for catering purposes.

50th Anniversary Gala Dinner at the Brisbane Convention and Exhibition Centre, South Brisbane 7pm to 10pm. Tickets to be purchased from Trybooking.com and searching or OLCAPPA.

31 Oct – 2 Nov 2014 :: Worldwide Marriage Encounter weekend for married couples Santa Teresa Spirituality Centre, Ormiston (QLD)
For bookings/details contact: Tamara and Scott Menteith, ph (07) 4634 3559, stjmen@aapt.net.au
Information website: www.wvme.org.au

St Thomas More College Troughton Road Sunnybank. **Enrolment Open Day - 29 July 9:00am & 4:15pm.** Families are invited to meet the Principal, current students and tour the College. Contact Sharne Davies to register: 3323 4600.

One G-D, Many Voices, Abrahamic Faiths Concert
All are invited to attend the annual evening of Jewish, Christian and Muslim sacred voices and music on Thursday 28 August, 2014 at 7.30pm at the Griffith University, Centre for Interfaith and Cultural Dialogue. The concert will be followed by a delicious kosher-halal supper. Free entry and free parking after 7am in the Ridge Car Park. RSVP by 18 August to Ricky Lashand at 3735 7052 or icd@griffith.edu.au Location Map: www.griffith.edu.au/ofm/parking (parking maps, Nathan campus, Building N35 at grid N6).

The Catholic Leader

In this week's issue:

- * Brisbane parish organises ecumenical prayer vigil for people in Iraq under siege from ISIS
- * Brisbane parishes submit social justice concerns for consideration at G20 summit
- * Radio man speaking up for the homeless people of Queensland
- * Archbishop Coleridge writes about his visit to Nigeria as 'an experience of the Church without borders'

ENTRANCE ANTIPHON

See, I have God for my help.
The Lord sustains my soul.
I will sacrifice to you with willing heart,
And praise your name, O Lord, for it is good.

THE MYSTERY OF FAITH

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

THE NICENE CREED

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.
I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father;
through him all things were made.
For us men and for our salvation
he came down from heaven, (*all bow*)
and by the Holy Spirit was incarnate of the
Virgin Mary,
and became man.

For our sake he was crucified under Pontius
Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church.

I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

Kids Corner

The Parable of the Weeds

When the wheat sprouted and formed heads, then the weeds also appeared. Mathew 28:26 (NIV)



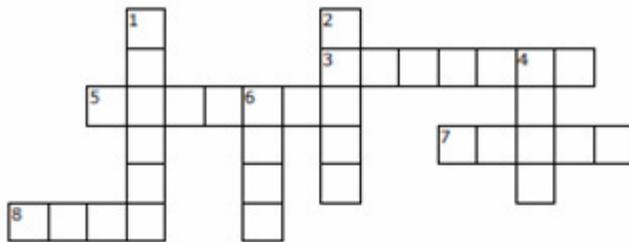
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- 12-24-2-24-22-3-23 _____
- 14-23-23-20-7 _____
- 16-5-5-20 _____
- 7-23-23-20 _____
- 15-13-23-3-20 _____
- 14-17-23-24-19 _____
- 17-24-2-8-23-7-19 _____
- 22-21-2-4 _____

M A V W H F Q B B E W G Q I S
 H R M P S Y I U K D Y H O A J
 C L G A T U A E F I F H E O B
 J F R R E A P S L M N Y O A D
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 D D E L F G J E N O B U T O D
 X A H E V T C E E X T K R J M
 B G J A V I U C A D D L N C H
 M C W H R M X Z Q V V E M J A
 G Q C E R V J M D P V W V B Y
 L G A R E L E X P A U P D U Y
 S O W J B D T S E A G L Z R K
 J W O V U T S H T S X B L N O
 O X T V D G V N L L C M T I H

WHEAT PARABLE	WEEDS GOOD	FIELD HARVEST	SEED BURN
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SOW WHEAT PARABLE	FIELD ENEMY HEAVEN	GOOD PULL BURN	UPROOT KINGDOM GROW	HARVEST SEED WEEDS
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ACROSS

3. The time for gathering crops
5. Stories told by Jesus to teach his followers
7. A plant that crowds out the good plants
8. A building used for storing grain and housing farm animals

DOWN

1. The place where God is
2. A grain that is ground into flour used in cooking
4. A small pod placed in the ground to grow a plant
6. To damage or destroy by fire

WEEDS HEAVEN	BURN WHEAT	SEED BARN	HARVEST PARABLE
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Colour Me



20th July 2014

Please give us your feedback on this page by emailing fo.brownspl@bne.catholic.net.au