



16TH FEBRUARY 2014
SIXTH SUNDAY IN ORDINARY TIME - YEAR A

*St. Bernardine's Church, Regents Park
 Our Lady of the Assumption Church, Park Ridge
 St. Catherine's Church, Jimboomba*

Parish Office Hours:

Monday to Friday 8.30am-12.30pm
Phone: 3884 7600; **Fax:** 3800 2646
Emergency Number: 3884 7600
Email: brownpl@bne.catholic.net.au
www.stbernardinesparish.com.au

Ministry Team:

Fr Anthony Girvan, P.P.

Administrative Officer

Ms Nola Bamkin

Finance Officer

Mrs Barbara Malicki
 Email: fo.brownspl@bne.catholic.net.au

Parish Liturgy Coordination

Parish Liturgy Team

Care and Concern

Coordinator: Stephanie Adams
 Phone: 3884 7600

St. Bernardine's Parish Primary School

Principal: Mr Michael Aspland
 Phone: 3800 1854

**St. Bernardine's Parish School
 Outside School Hours Care**

Coordinator: Mrs Mandy Petrie
 Phone: 3806 9940

Emmaus College, Jimboomba

Principal: Mr Kevin Schwede
 Phone: 5547 9990

St Vincent de Paul Society

St Bernardine's Conference

For assistance, phone 5561 4702

St Catherine's Conference

For assistance, phone 3010 1096



*The name of Jesus is the glory of preachers,
 because the shining splendour of that name
 causes God's word to be proclaimed and heard.*

Gospel Reflection

In today's long gospel reading we continue the 'Sermon on the Mount'. As we have seen, in this discourse Matthew gathers fundamental teachings of Jesus which constitute a charter for the 'Kingdom'. Since Matthew's gospel was written for a community of Jewish converts, it is not surprising that this charter includes teaching concerning the attitude of Jesus to the traditions of old Israel. Understanding this teaching is important for Christians of later generations if we are to understand how we, as the new people of God, are related to the old Israel, and how we should understand the scriptures of the Old Testament. During his earthly life, Jesus was a faithful observer of Old Testament customs – though he was critical of the narrow interpretation given them by the leaders of the Jewish people. Clearly, the challenge he brought to the scribes and Pharisees led to confrontations in which he made it clear that he did not seek an abolition of the traditions of old Israel: his words, 'not one dot, one little stroke, shall disappear from the Law' were spoken, no doubt, in such a debate. But the words which follow – 'until its purpose is achieved' – help us to understand what he meant when he declared, 'I have not come to abolish the Law and the prophets (i.e. the Old Testament scriptures and the traditions they fostered), but to complete them'.

The Old Testament was an expression of the Word of God, but it was an expression that was to give way to the absolutely final expression of the divine Word, in the life, death and resurrection of the one who was the divine Word Incarnate. The Old Testament gave witness to the eternal truth of God and God's designs for humanity, but it was only a witness in hints and shadows, giving rise to boundless expectations concerning the future. These expectations were fulfilled in Jesus Christ; but as Paul tells us in the second reading, this fulfilment was to be a stumbling block to those whose hopes were shaped by expectations of an earthly triumph of God's people – God's final self-

continued page 2

Gathering Hymn	GA498 City of God
Psalm Response	Happy are they who follow the law of the Lord!
Recessional Hymn	GA420 All the Ends of the Earth

MASS TIMES



ST. BERNARDINE'S CHURCH

25 Vergulde Road, Regents Park

- Mon 17th Feb** 7.30am
- Wed 19th Feb** 9.00am
- Sat 22nd Feb** 5.15pm Reconciliation
6.00pm
- Sun 23rd Feb** 7.30am, 9.00am

ST. CATHERINE'S CHURCH

74-76 East Street, Jimboomba

- Thurs 20th Feb** 8.00am
- Sun 23rd Feb** 5.30pm

OUR LADY OF THE ASSUMPTION CHURCH

Corner of Stoney Camp Road and Mt. Lindesay Highway, Park Ridge

- Sun 23rd Feb** 7.30am

ST. PAUL DE CHARTRES CHAPEL

12-16 Fedrick Street, Boronia Heights

- Mon 17th Feb** 9.00 am
- Tues 18th Feb** 9.00 am
- Wed 19th Feb** 9.00 am
- Thurs 20th Feb** 9.00 am
- Fri 21st Feb** 9.00 am

(Friday only— Hostel Community Hall)

WHAT'S HAPPENING THIS WEEK

Sunday 16th February

- Sixth Sunday in Ordinary Time
- 7.30am Hospitality after Mass
~ St Bernardine's Church
- 10.30am Baptisms ~ St Bernardine's Church

Monday 17th February

- 9.30am Prayer Group ~ St Bernardine's Church

Tuesday 18th February

- 7.00pm Flame of Love Prayer Group
~ St Bernardine's Church

Wednesday 19th February

- 7.00pm Parish Pastoral Advisory Team meeting
~ Parish Office

Thursday 20th February

- 9.30am Craft Group ~ Logan West Library

Sunday 23rd February

Seventh Sunday in Ordinary Time

Today's Readings:	Next Week's Readings:
Sir 15:15-20	Lev 19:1-2, 17-18
Cor 2:6-10	Cor 3:16-23
Mat 5:20-22, 27-28, 33-34, 37	Mat 5:38-48

expressions in the Saviour's Paschal Mystery was something greater, a 'hidden wisdom that God predestined to be our glory before the ages began'.

The New Law, that 'completes' and 'achieves the purpose' of the Old Testament's hints and shadows, must, of course, be promulgated by the divine Lawgiver himself. Jesus intimates this in the remarkable series of instructions he gives to his followers. Referring to the divine commands of the Old Law ('you have learnt how it was said to our ancestors') he goes on to declare, as a Lawgiver of the same authority, 'But I say this to you'. The first Christians loved the Old Testament – its hints and shadows gave them a fuller understanding of what God did for the world in Christ. *Fr John Thornhill*

Evangelii Gaudium

'In every activity of evangelization, the primacy always belongs to God, who has called us to cooperate with him and who leads us on by the power of his Spirit. The real newness is the newness which God himself mysteriously brings about and inspires, provokes, guides and accompanies in a thousand ways.'

Para 12, from Apostolic Exhortation *Evangelii Gaudium*, Pope Francis, Nov. 24, 2013

OTHER NOTICES

Evangelisation Brisbane on behalf of the **Archdiocese of Brisbane** invites you to attend a Public Seminar:

Church on Mission - Living the New Evangelisation

Friday 28 February 2014 Francis Rush Centre, Elizabeth Street, Brisbane. Guest speaker: Dr Mary Gautier. Welcome morning tea from 10.30am.

Seminar from 11am-2pm (including lunch).

The cost is \$10 per person.

Please register by Thursday 20

February 2014 to Mary-Anne Cullen, Evangelisation Brisbane.

Ph: 3336 9362 or email:

cullenm@bne.catholic.net.au

Please advise of any dietary requirements.

Rally for Life 2014

This peaceful Rally is being held in Brisbane on Saturday 22 February in Queens Park, cnr William, Elizabeth & George Sts, Brisbane CBD from 1.15pm.

What to bring: Your friends, relatives & children, hat, water, sunscreen, chair, rug, umbrella. Donation towards Rally costs. Expected finish time is 4pm. Only official placards allowed.

Please take a flyer for more information, or go to www.rallyforlife.com.au.

Children First Program 2014

Many children experience separation, divorce and family trauma, and find it difficult adjusting to the change in their lives. Centacare CFRS offers a program called CHILDREN FIRST for children aged 5-15 years who have experienced separation or divorce in their families. It is a psycho-

educational support group program that is designed to help children come to a better understanding of the divorce or separation of their parents, and also to help them adjust and adapt to the significant changes in their family life.

Centacare CFRS has places available in the next "Children First" Program which commences on Tuesday 18th of February 2014 and runs over 5 weeks each Tuesday from 4-6pm.

Please take a flyer for more information.

menALIVE - MAX14 - 18/20 July, 2014 - "BREAK NEW GROUND"

MAX14 is facilitated by menALIVE, a National Catholic Ministry to Men.

menALIVE for Christ (MAX) is an annual gathering of men from across Australia and New Zealand who seek to be encouraged by one another in their faith journey as authentic men of God. The weekend is an opportunity for all men to come together and explore the issues that matter and impact their lives through: Sacraments, talks, multimedia, workshops, small groups, fellowship, rituals and fun. Each man is challenged to explore how he will respond to God who calls us to be responsible, courageous, awake, aware, attentive, alert and alive.

This annual gathering of men from all over Australia and NZ is a residential weekend being held at St Leo's Catholic College, University of Queensland, from Friday 18 July commencing at 7.30pm until Sunday 20 July concluding mid-afternoon. This event is not to be missed! Full details and

registration information available at www.menalive.org.au.

Contact Peter on 0404 496 405 or via email to mail@menalive.org.au

Auslan Mass for the deaf - March 2 at Dorrington

The next Auslan-Supported Mass at St Michael's will be held at 8am on Sunday 2 March at St Michael's Church, 250 Banks St, Dorrington. An invitation is extended to all who would like to attend this Mass, with morning tea afterwards. This is an initiative of the Central Deanery Pastoral Council. Enquiries to: cathedral@bne.catholic.net.au. Other Auslan Masses will be held on 1 June (9am), 14 September (8am) and 23 November (8am). Members of the Deaf Community, their families and friends, and all who are interested in attending, are warmly invited to the Mass, with morning tea to follow.

Mass in French — Celebrating a Twenty Year Milestone

Archbishop Mark Coleridge will preside at a special Mass in French to celebrate the 20th anniversary of Mass celebrated in the French language in the Archdiocese of Brisbane. In March 1994, the inaugural Mass in French was celebrated by Bishop James Cuskelly MSC. For two decades, Fr Tom Elich has celebrated a quarterly Mass in French.

A very special invitation is extended to everyone: past and present members of FMCA, members of all French Associations, those who speak or are learning French, and all those interested in Mass in French.

Date: Sunday 9 March 2014

Time: 3:00 pm

Where: Church of Sts Peter and Paul, 25 Main Avenue, Bulimba.

Kids Corner

Forgiving and Forgiven

"Therefore, if you are offering your gift at the altar and there remember that your brother has something against you, leave your gift there in front of the altar. First go and be reconciled to your brother; then come and offer your gift."
Matthew 5:23-24

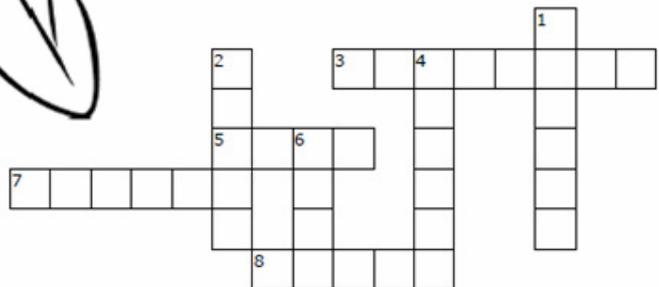
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F V I E B C D A D K V R E J Y
P X S U X P R A X J Q O C D I
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ALTAR	ANGRY	PEOPLE	REMEMBER	MURDER
OFFERING	FIRST	FOOL	JUDGEMENT	GIFT
BROTHER	HELL	DANGER	RECONCILED	FIRE

- ___ A group of human beings (men or women or children)
A.ALTAR B.FOOL C.PEOPLE D.FIRE
- ___ To be at risk of being injured or harmed
A.DANGER B.FOOL C.REMEMBER D.GIFT
- ___ A place where criminals are locked up
A.ALTAR B.COURT C.DANGER D.PRISON
- ___ The place where gifts or sacrifices are made to God
A.ALTAR B.PEOPLE C.FIRE D.GIFT
- ___ A person who lacks good sense
A.FOOL B.GIFT C.JUDGE D.PRISON
- ___ Killing of a person by another person
A.COURT B.MURDER C.JUDGE D.PRISON
- ___ The place where a trial is held
A.PEOPLE B.COURT C.FOOL D.ANGRY
- ___ The light, heat, and flame that comes from burning
A.MURDER B.ALTAR C.FOOL D.FIRE
- ___ To be furious
A.ANGRY B.COURT C.JUDGE D.PEOPLE
- ___ A present that is given to another person
A.DANGER B.GIFT C.FIRE D.COURT
- ___ A person who decides questions brought before a court
A.FOOL B.DANGER C.PEOPLE D.JUDGE
- ___ To recall something from your memory
A.PRISON B.PEOPLE C.REMEMBER D.ANGRY



ITFG _____
OFLO _____
RUEDRM _____
EIFR _____
EPLOEP _____
RCOTU _____
OSRNIP _____
RGANY _____
JGDUE _____
AATRL _____



ACROSS

- 3. To decide if a person is guilty or innocent
- 5. A present that is given to another person
- 7. Killing of a person by another person
- 8. The place where gifts or sacrifices to God are made

DOWN

- 1. A group of human beings (men or women or children)
- 2. To be furious
- 4. To be at risk of being injured or harmed
- 6. A person who lacks good sense

DANGER	PEOPLE	ANGRY	MURDER
JUDGMENT	GIFT	ALTAR	FOOL

- 1. A present that is given to another person
- 2. A person who lacks good sense
- 3. Killing of a person by another person
- 4. The light, heat, and flame that comes from burning
- 5. A group of human beings (men or women or children)
- 6. The place where a trial is held
- 7. A place where criminals are locked up
- 8. To be furious
- 9. A person who decides questions brought before a court
- 10. The place where gifts or sacrifices are made to God

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